

SIGNIFICANCE OF
TABERNACLE TOLD

Rev. T. J. Parsons Continues
Series With Description of
Construction of Building and
What Lampstand Typifies.

The construction of the tabernacle and the symbolism of the lampstand were the principal points brought out by Rev. T. J. Parsons, pastor of the Trinity Baptist church, Sunday morning in his fourth sermon on the "Tabernacle and the Holy of Holies."

"Having considered the court, the altar, and the laver in previous discourses, we now proceed to study the tabernacle itself. Before we enter the sanctuary let us note its construction. It is a small building 45 feet long, 15 feet wide and 15 feet tall. It was divided into two rooms of unequal length by a curtain of gorgeous colors. The first room was 30 feet long and called the sanctuary or Holy Place; the second room was 15 feet long and of the same width and height, making it a perfect cube, and was called the canonum sanctum, or Holy of Holies.

The ways of the sanctuary were made of boards of acacia wood, 15 feet long and 2 1/4 feet wide. The boards were plated with gold, entirely covering the wood. At the base of each board were two tenons, or hands, which secured the boards to sockets of silver driven into the ground. The boards were united by means of wooden bars plated with gold. The middle bar extended the entire length of the building, binding the whole together with rings of gold.

"This sanctuary is readily recognized by the Bible student as a sublime type of the church of Christ. Christ, in whom all the building truly framed together growth into a holy temple in the Lord." (Ephesians 2:19-22). Each board was formerly rooted in the earth and nourished by the life of every Christian was once rooted in the world and rejoiced by it. Before we can become a part of the temple of God, we must be clothed with the golden garment of Christ's divine righteousness. The two silver sockets under each board represented the double meaning of atonement—the death of the sacrifice and the sprinkling of the blood by the high priest in the presence of God. The golden plated bars binding all the boards together indicated the spiritual unity of all believers in Christ, and the oneness of Christ with his church.

"Entrance into the Holy Place was by means of a curtain, similar to that at the gate of the court. This is a most beautiful type of the entrance to Christ. 'I am the door, by me if any man enter in he shall be saved.' Again we see the curtain is made in four colors, representing the fourfold character of the entrance alone, by five pillars of gold-plated wood, standing on sockets of brass. This is full of meaning to those with open eyes and hearts. At the altar we saw Christ as a sacrifice for sin, brass in type of divine judgment, being the material of the altar; at the sanctuary door Christ stands on divine judgment and, through the veil of His flesh, provides a way of approach to God for everyone who will come unto God by Him. The five pillars may suggest the five wounds of Calvary, or the five-fold name of the Messiah in Isaiah 54.

"On entering the Holy Place we notice there are no windows to admit earthly light. 'Can a man by searching find out God?' No, God is discovered through the revelation alone, for the wisdom of man is foolishness to God. The walls are all of gold and stand on a foundation of silver. There are three articles of furniture, typical of the Trinity. God, the Father, the Son, and the Holy Spirit, the oil representing God the Holy Spirit, and the light representing God the Son, the light of the world. 'If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin,' John 1:7.

WILL REPEAT LECTURE

Father Bolger to Talk on Economics
at Saginaw, Mich.

Father William Bolger, C. S. C., dean of the department of economics at Notre Dame university, will repeat his lecture of last week next Thursday evening, June 15, in Saginaw, Mich. The subject of his talk both for the Toledo lecture and the Saginaw talk is "Ethics and Economics of the Living Wage." The meeting in the Michigan town will be similar to last week's session in Toledo, delegates to be present from all parts of the state. In the lecture Father Bolger shows the growth of public opinion in favor of the principle of the living wage.

MARTIN LUTHER ON SLIDES
Life of Reformer Depicted in Pictures
at Trinity Presbyterian Church.

Slides showing the many achievements of Martin Luther, the great reformer, were the feature of the services last night at the Trinity Presbyterian church. The pictures accompanied by a lecture by the pastor, Rev. John S. Burns, were shown on the outside of the church.

Rev. Mr. Burns reported that the 18 boys who are at present are camped at Barron lake, Mich., are having a splendid time and will remain for another week. Rev. Mr. Burns, with two boys, will return to the camp this morning.

SAYS GOD IS REASONABLE

Rev. C. A. Decker Asserts Creator is
Not Arbitrary in Dealings.

"God takes it for granted that men are capable to see the point in matters of His dealings with them when they are properly appealed to. Christianity has nothing to fear if an appeal is made to the reason. The matter has been settled long ago," said Rev. Chas. A. Decker, pastor of the First Baptist church, Sunday evening in his sermon on the subject "God's Reasonableness."

Rev. Mr. Decker said it would seem as though it would be hard to turn away when the proposition is put up to us in this way. When God shows a disposition to take notice of our prayers, we can hardly do less than meet Him half way.

FINDS SERMON
IN OLD POEM

Burns' Great Work, "Cotters Saturday Night," Theme of Dr.
James L. Gardiner.

"The Pull of the Old Home," illustrated by Robert Burns' great poem, "The Cotter's Saturday Night," was the subject of the Sunday morning sermon preached by Dr. James L. Gardiner, pastor of the St. Paul's M. E. church. In part Dr. Gardiner said:

"I like the poem, 'The Cotter's Saturday Night' because it exalts the home. The home is the most important institution on the face of the earth. The measure of the greatness of any country or nation is the measure of the home life. No nation can grow strong that neglects the home. The great poem of Scotland's immortal poet, exalts the home.

"The cotter was but a humble peasant but he loved his home and his family. When Saturday night came he laid aside the spade and the hoe that he might spend the evening with his wife and children. We are living in a day when many a man would rather spend Saturday night at some place of pleasure or amusement rather than with his family. We are living in an age when many men forget their sacred obligations to wife and children. It is refreshing to read such a poem as this because it lays emphasis on the importance of the home life.

"The cotter loved his family. His family loved him. The brothers and sisters were bound together not only by blood, but by love. I care not how humble a family may be, if true hearts live there, if love dwells in each individual soul, the members of that family will ever turn lovingly and lovingly toward it and that home to them will be 'the dearest spot under the sun.'

"I like this poem because it exalts religion. Religion is that divine imperishable something that binds a heart to God. The cotter and his family loved God and when Saturday night came they prepared for the coming Sabbath by the reading of the Bible and prayer.

"With this meaning that we might get a glimpse at that family as on that Saturday night, the cotter after supper, gathering his family about him, took down the Book of books and said, 'Let us worship God.' With this meaning that we might get a glimpse at that family as on that Saturday night, the cotter after supper, gathering his family about him, took down the Book of books and said, 'Let us worship God.'

Confirmation services were held at the Swedish Lutheran church Sunday morning, when 20 catechumens were confirmed by the pastor, Rev. Gottfried Olson. These honors are conferred upon these children only after several years of study and religious service in the Sunday school and in the confirmation school for nine months.

These services were preceded by baptismal services. At the evening service a confirmation memorial service was held when all who have been confirmed within the church, with few exceptions, were present and took part in the services.

FINER HEROISM
NOT IN BATTLE

Truer Type of Sacrifice and Self
Denial is Found in Homes of
Nations Declares Rev. G. W.
Allison.

"While commanders and emperors are awarding iron crosses and badges in recognition of heroism for physical courage in modern warfare, it is not amiss that we should recognize the finer heroism of the spirit," declared Rev. George W. Allison yesterday morning at Hope Presbyterian chapel. "Even with the war raging in Europe some of the finest specimens of real heroism will be found not upon the field of battle, but in the homes of the nations engaged in the terrible struggle for power. How many mothers with their self-denial, fathers with their sacrifices, are deserving of recognition for heroism? Many of them will never receive it because their heroism is of the quiet, unobtrusive type. But all the more worthy for that reason.

"It is easy to meet temptation when it comes upon a large scale for the results of submission are then easily apparent, and one is conscious of the watchful eye of friends or foe. But it requires the most courageous heroism to resist the small and trifling sins, whose results are not immediately or conspicuously visible."

"There is an incident in the account of one of David's assaults upon the Amalekites, which is suggestive of our theme. Only a portion of his men actually fought in battle. Another portion remained with the baggage in camp. After the victory those who went out to battle declared against any division of the spoils of battle with those who had remained behind. David's words in reply to this suggestion of our text: 'As his part is that goeth down to the battle, so shall his part be in the spoil, with the stuff, they shall divide alike.'

"It is so in our own lives here and now. It is only to be a hero when one is in the public eye, to avoid criticism and the gaze of the crowd. It is difficult when the testing comes in secrecy, and one is the only judge or critic of his own conduct—save God. Here in these matters of private conduct the opportunity for moral heroism—the courage of the commonplace. The sacrifice and self-denial of one member of the family for another of which the world knows nothing—this is heroism. Some of the noblest heroism is in the quiet, calm—not in the 'storm and stress.' Many a home is ennobled by the presence of a quiet, but heroic Mary or Martha.

"And there are many quiet Christian men whose lives are secluded and inconspicuous, whose heroism is remarkable in the temptations of which the world was unconscious, but which have been met, conquered and banished. They have 'stayed with the victors' and shall divide the spoil with the victors in more prominent positions. The great commander depends upon the humble peasant soldier. The great sermon and great preacher depend upon many humble worshippers. The all-embracing Kingdom can come only with this quiet heroism in every nook and corner of life. Let no one who is secluded, shut in, or inconspicuous feel that they cannot share in the Kingdom. They can do so by staying with whatever small amount of 'the stuff' is committed to their care, for we each guard the baggage of the Kingdom. And remember that many who succeed in the public eye, have lives that are honeycombed in private with failure. The greater heroism is that which can be brave with its own criticism and review and does not depend upon other observation than that of self and God."

The evening service was devoted to celebration of communion in the sacrament of the Lord's Supper. The brief sermon was appropriate.

FORGET ABOUT
CAIN'S WIFE

Rev. W. H. Freshley Can't See Why
Men Worry So Much Over Other
Men's Spouses.

"Where Cain got his wife is one of the supposed great problems in the Bible. It is a matter of debating, hoping to prove thereby that there was a race of people on earth before the time of the scriptures say God created men," said Rev. W. H. Freshley, pastor of the First Evangelical church, Sunday evening in his sermon on the subject, "Cain's Wife, Where Did He Get Her?"

"Almost every minister and evangelist is confronted with 'Where did Cain get his wife? Who was she?' I don't understand why so many fellows are worrying about some other fellow's wife. Usually a fellow has all he can do to support and care for his own wife without borrowing trouble about another man's wife. 'If we could tell who Cain's wife was we would be no wiser nor better for our salvation does not depend on that, but on what we do with Jesus. If some men would pay more attention to their own wives and less to other men's wives there would be less trouble in this world.

"We can be sure that Cain got his wife from his father-in-law and the Bible leaves us in the dark as to who he was. The thing that seems more important to me than Cain got his wife is the fact that he got one at all. The thing to marvel at is that there could be found a woman who would marry this red-handed murderer and vagabond.

"How could he be a murderer, with his fingers dropping with blood of his own brother and his own father? A pure innocent young woman to be his wife and partner for life. Six thousand years of the world's history has gone since this murderer asked a woman to be his wife, and today with all of our enlightenment innocent, pure girls are hanging on the arms of impure and unclean young men and hitch up with them for life.

"The young man demands of the young woman he asks to be his wife that she be pure, sober, pure in speech and breath. Why should a young woman not demand the same from the man. If they did they would soon grow up a better brand of men. Cain's wife up-to-date is a drunkard, or infidel, or adulterer, or blasphemer."

COUPON Sale for Tuesday that Will Inspire Every Woman in South Bend
with Economy Spirit—"Get the Coupon Habit" and Save Money

Just Clip—TUESDAY COUPON SALE Just Clip—

No Other Day Compares for Highness of Value, Read the Items and Convince Yourself

COUPON
Men's 50c
Dress Shirts 36c
In new summer patterns; coat style; all sizes.

COUPON
Wom's 35c
Brassieres 18c
Front hook styles; embroidery trimmed; all sizes.

COUPON
Child's 12 1/2
Hose, at 6 1/2c
Fine ribbed hose; all sizes; bring coupon.

COUPON
Kitchen
Aprons, at 17c
Neat gingham; tie bands; strongly made; bring coupon.

COUPON
75c Middy
Blouses, at 39c
In regulation and Norfolk styles; red and blue trim; all sizes.

COUPON
Boys' 35c
Waists, at 18c
Made of Blue Chambray, Percales and black Sateen; all sizes.

COUPON
4c Toilet
Paper, at 1 1/2c
Medium size roll Toilet Paper; perforated sheets.

COUPON
Wom's 20c
Kerchiefs 9c
Swiss embroidered or hemstitched; bring the coupon.

COUPON
35c Moire
Ribbons, at 17c
Black, white and colors; 5 inches wide.

COUPON
Wom's 15c
Vests, at 8 1/2c
Can be had in several styles; trimmed top.

COUPON
ANY OF THESE ITEMS
With this **COUPON**
4c Roll Toilet Paper . . . 1 1/2c
15c can Talcum Powder . . . 8c
10c Silk Hair Nets . . . 5c
5c Cake Toilet Soap . . . 2 1/2c

COUPON
Two Boys and A
Prophecy
By Ade Patterson

Let us start with a statement of what everyone knows, that the express companies, since the operation of the parcel post law, have lost a great deal of business. Naturally they are doing all they legimately can to secure new patrons and to keep the old ones. Every official in the express company office does, or should, counsel every proper means to induce patronage.

And yet—this happened. I had made a purchase and hurried into the nearest express office five minutes before closing time to forward it to a western town. A youth of about 18 years of age stood behind a desk near the door. His back was turned toward the door for he was admiring himself in the mirror that hung behind his desk. What the mirror reflected was a pale, thin face surmounted by a tall thin body, the face itself surmounted by an enormous shock of brown hair. The eyes that lit up the pale face were blue and fairly intelligent. He turned slowly with a bored air when a shadow, falling across the mirror, told him that a customer had entered.

"I'm afraid this package isn't well enough wrapped to send so long a distance," I explained. "Suppose we put another wrapper around it," I suggested.

"Haven't anything to wrap it with," he snapped.

"At least it should have more cord. I'm quite sure this won't hold." "We haven't an inch of cord in the place," replied he whose Narcissus occupation I had interrupted. He glanced about the big, dreary looking warehouse. Six feet from me lay what I coveted, a piece of twine cast off by a hasty hand from a package.

I stopped, picked it up, untangled a knot or two and was beginning to tighten the fragile package when a lad who had been working in the rear of the room came forward with another castaway, a piece of wrapping paper. The boy gently took the bundle from my hand and dextrously wrapped and tied it. In the moment of his work I looked from his strong, capable yet sensitive hands, to his face. There wasn't much in that face to make gazing into the mirror a pleasure for him. The features were strong but irregular. His smooth straight hair was thin. His sturdy figure looked

COUPON
35c Kimono
Aprons, 19c
For children; light or dark colored Percales; cut full.

COUPON
Men's \$1
Dress Shirts 64c
Newest summer patterns; coat cut; cuffs attached; coupon.

COUPON
50c Pure
Silk Gloves 32c
For women; 2-clasp double finger tips; black or white.

COUPON
5c Turkish
Cloths, at 2c
Heavy Turkish material; large size; with coupon.

COUPON
Boys' \$2.00
Wash Suits 94c
Tommy Tucker and Oliver Twist styles; pretty colors.

COUPON
\$2 House
Dresses at 87c
Ginghams, Chambrays, Lawns, Dimities, etc.; new styles and colors.

COUPON
Children's
25c U. Suits 14c
Fine ribbed and sleeveless; with button trimmed waist.

COUPON
65c Feather
Pillows, at 32c
Full size; Art Tick covered; feather filled.

COUPON
Boys' 40c
Union Suits 17c
Poronknit; best quality; with coupon.

COUPON
50c Kimono
Aprons, at 31c
For women; best fast color Percales; cut full.

COUPON
Child's 50c
Gowns, at 29c
Of Crepe or Muslin; full cut; lace and embroidery trimmed.

COUPON
WOMEN'S 25c SILK HOSE
Just 8 dozen to close out. Silk Hose in Tango color only, pair . . . 13c

WOMEN'S 25c APRONS . . . 13c
WOMEN'S 25c MUSLIN DRAWERS . . . 13c
WOMEN'S UP TO \$2 HAT SHAPES . . . 13c
5 Yards Cotton Toweling for . . . 13c
Men's 25c Paris Garters for . . . 13c
Women's 50c Neckwear for . . . 13c
Child's 10c Hose; 2 pair for . . . 13c

Child's 50c Gowns, at 29c
Of Crepe or Muslin; full cut; lace and embroidery trimmed.

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WOMEN'S 25c MUSLIN DRAWERS . . . 13c
WOMEN'S UP TO \$2 HAT SHAPES . . . 13c
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Now is the Time to Test this
Big Coupon Sale
Women's \$7.50 Dresses \$3.65
In Silk Poplin, Voiles, Organdies; beautiful embroidery; with coupon \$3.65.

Women's \$10 New Coats \$3.78
All new spring styles; Checks, Serges and Novelties.

Women's \$5 Palm Beach Suits \$1.98
For women and misses. Just think, a Jacket and Skirt for \$1.98 Tuesday.

Women's \$5 Summer Dresses
Closing out lot of fine Wash Dresses that sold up to \$5.00, Tuesday . . . \$1.99

Women's \$2 Linene Auto Coats
To close out lot of Linene Duster or Auto Coats, Tuesday . . . 88c

Best 50c
Romper's at 32c
For boys or girls; all sizes; all styles; all colors; newest materials.

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Romper's at 32c
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Romper's at 32c
For boys or girls; all sizes; all styles; all colors; newest materials.

COUPON
Men's \$2
Work Pants 89c
Blue Serges and brown or gray striped mixtures; all sizes; strongly made.

COUPON
25c Burson
Hose, at 12c
This famous make, in black only; seconds; with coupon.

COUPON
75c Muslin
Petticoats 44c
Deep embroidery and ribbon trimmed; with this coupon.

COUPON
75c Heavy
Overalls at 46c
Plain blue or striped heavy denim, strongly made; cut full.

COUPON
\$2 Genuine
Panamas 85c
Small or medium shapes; genuine Panamas for women.

COUPON
50c Union
Suits, at 23c
For women; Lisle finished; lace knee and yoke.

COUPON
75c Corset
Covers, at 32c
Daintiest Muslin, embroidery, lace and ribbon trimmed.

COUPON
Boys' 50c
Blouses, at 31c
Gingham, Percales, Chambrays, etc.; all sizes.

COUPON
\$1.00 Long
Silk Gloves 49c
For women, superior quality; black or white—16-button length; double tipped.

COUPON
\$2.00 Long
Kimono's at 87c
For women, of genuine Serpentine and Plisse Crepes.

COUPON
\$1.00 Long
Silk Gloves 49c
For women, superior quality; black or white—16-button length; double tipped.

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Kimono's at 87c
For women, of genuine Serpentine and Plisse Crepes.

COUPON
Finest \$2
Corsets at 94c
Front or back lace; new long hip, medium bust models; special.

COUPON
Boys' 75c
Knicker's at 33c
In fancy wool mixtures and Khaki; ages to 17 years.

COUPON
Infants' 75c
Dresses at 39c
Embroidery, lace and ribbon trimmed.

COUPON
79c Envelope
Chemise at 43c
For women; embroidery, lace or ribbon trimmed.

COUPON
\$2 Princess
Slips, at 95c
Also combinations; lace, embroidery and ribbon trimmed.

COUPON
Men's \$1.00
Union Suits 64c
Balbriggan, elastic ribbed or poronknit; closed crotch; coupon.

COUPON
Boys' 75c
Hats, at 31c
Straws, Beach Cloths, Shepherd Checks, etc.; new styles.

COUPON
15c Muslin
Drawers at 9 1/2c
For children; good quality Muslin; hemmed.

COUPON
Men's 59c
Underwear 33c
Balbriggan and poronknit Shirts or Drawers for men.

COUPON
15c Turkish
Towels, at 9c
Large size Turkish Towel, nap both sides; with this coupon.

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Large size Turkish Towel, nap both sides; with this coupon.

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Towels, at 9c
Large size Turkish Towel, nap both sides; with this coupon.

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these beautiful Enlarged Portraits

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Our Free advertising offer closes
in 30 days. Positively no Photographs received for FREE pictures
after Aug. 5th. Bring in your Photograph at once and
get a beautiful enlarged Convex Portrait Free. This is
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